

**I Do Know One Thing: I Have Made A Commitment To Reawaken As Christ.
Do Not Delay! Do Not *Waste* Time!**

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**I Do Know One Thing: I Have Made A Commitment To Reawaken As Christ.
Do Not Delay! Do Not *Waste* Time!**

This message is being given *slowly, deliberately, and carefully*. For we want you to make no mistake in what is being shared, both in terms of practice and in theory. Therefore, we are choosing to speak with you more rationally than emotionally. (WM 183)

The Way of Transformation asks you to truly become present where you *are*, to deliberately and consciously cultivate, with every thought and every breath, the willingness necessary that allows the root of fear to be dissolved. So that the good, and the holy, and the beautiful are *all* that emanate from you, like a beacon being sent out to creation around you. (WM 149)

Do not delay. Do not waste time. Time can, indeed, be wasted. But listen well, for time can also waste. You have a saying we would perceive in many of your silly movies, where someone gets "wasted." How many times have *you* been the one who has said to yourself, "Well, I think I'll just waste myself?" How many ways have you gone unconscious? How many ways have you numbed your feelings? How many ways have you judged your brother or sister? How many ways have you decided to hold onto thoughts such as, "I could never do that. What's the point? It's a waste." Oh, yes! You just put a gun to your head and pulled the trigger. You have wasted *yourself* by wasting time.

Every moment is as a doorway through which the good, the holy, and the beautiful can be expressed, as the cultivation of the consciousness through which the power to do so grows. Oh, beloved friends, those moments of your time are very precious! Do not look out upon the world thinking that it is just the same old world.

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That Light Of Your Soul, Pure Spirit, Remains Undeiled and Unlimited!

You are in the holiest of temples – your Self. You abide in the perfect moment for your transformation. Nothing limits you at all, or at any time. The power of the freedom of choice is the essence of Christ. And the very power that you have been using to try to convince yourself of your limitations is exactly the same power that I used to overcome death. There is no difference, except a wink of an eye, an intention, a commitment, a recognition – that is all. In Reality, nothing is impossible to you and nothing unavailable to you. (WM 159)

So, what occurs in the consciousness that *seems* to create the blockage, the obstacle to Love's presence?

As you create a temporary perceived limitation as a way to call to you a certain quality of experience, there is a tendency to fall into the trap of identifying yourself with the constraints that you have set up from your unlimited freedom, in order to have a temporary learning experience.

When in your consciousness you come to be identified with the boundaries or the constraints – the lines upon the canvas that you have freely chosen to draw – you create an imprisonment. That imprisonment is actually a complete illusion, and in Reality your unlimited Self goes on experiencing anything it wants throughout all dimensions of creation.

Your belief that you are defined by the lines you have drawn in the field of consciousness – the pebbles you have dropped, the ripples you have created – that that is only you creates a constriction, a density, and a conflict. This is occurring nowhere in your being, except in that part of you that has extended itself like a sunbeam from the sun into what you call your space-time dimension.

Now, think about this. If you feel constrained in this dimension, it does not mean that you *are* constrained. It simply means that one tiny ray of your light is temporarily having a certain kind of experience. If you trace that ray of light back to its Source, you find something brighter than ten thousand of your suns, something far more vast than the sun that lights your physical universe, something so vast that out of it has come forth a multitude of universes!

That light of your soul, pure Spirit, remains undefiled and unlimited. That tiny ray can become aware of the whole, and that is the process of awakening. It doesn't really change anything at all, since you begin to become identified, not with the tiny little ray that is having a temporary experience, but that field out of which the very power to experience the space-time dimension is coming forth.

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No One Has The Power To Create or Limit Your Experience!

In every moment of your experience, what you experience is coming from *within you*. It is not placed in you from a source outside of yourself. In every moment, you remain free to observe and to notice whether you are having a good time being where you are. That is, being in your perception of life and recognizing you have the power to think differently. (WM 161)

Listen carefully. *No one has the power to create your experience. No one has the power to limit your experience.* And nowhere in the laws of God has it ever been written that you must conform your experience to the choices of another. You remain free, to freely choose to be the embodiment of Christ. You are the one who can bless creation. It begins when you are willing to assume responsibility for what you want to use time for.

In Truth, you are doing it anyway. You are always using time for exactly what you are choosing. You are not surviving. You are not trying to get things done that the world is requiring. Never is anything occurring except that you are having awareness of the effects of how you are choosing to use consciousness, and that is all.

The Way of Transformation is simple, for the way of efforting one's way into the Kingdom cannot flow from the guidance of the Holy Spirit. For where there is effort, there is a separate will, called the ego, that believes itself to be – and would love to convince you of this – small, powerless, and *knows* that it is pervaded by fear. Love requires no effort, only the little willingness necessary to *allow it* to flow from the depth of your being through you, that it might be extended throughout creation. (WM 169)

The Way of Transformation requires only that you extend to yourself the willingness necessary to put into practice using time *differently*. No, it does not mean that you have to quit your job and go live in a little hut on top of a mountain somewhere. You would not *necessarily* use time differently by doing so.

It *does* require that you begin with the simple recognition that there can be no set of *perceived* circumstances that truly have the power to separate you from your God. No set of circumstances, no set of relationships – not the weather, not the amount of money that you are allowing yourself to receive for the expenditure of your time – there is *nothing* in the world that has the power to separate you from your God. (WM 170)

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You Hold Dominion Over All Things!

You are the one who *holds dominion over all things*. What does this idea of dominion mean? It means that *you* are the one who is the source of the power that can choose how you will see what is around you, how you will perceive it, and what you will believe most about it. *You* are the one with the power to penetrate the illusory veil of the world and see the heart, the essence, the Truth, the Christ child in every thing – a blade of grass, the cry of a child, the barking of a dog, or the coming of the mail with the bills.

Therefore, The Way of Transformation does not require you to change your circumstances. It merely requires that you change your *attitude* toward them by recognizing that they are harmless, by recognizing that *you* have called all things to yourself.

Listen very carefully. Creation is utterly powerless. It *becomes* powerful according to that which *you* give unto it – the value, the meaning, the purpose, and the function. These things come not from creation itself, but rather they are extended to it; they flow to it. They penetrate creation through the minds – which share the one Mind – of each and every one of you. (WM 218)

This is why it is absolutely *impossible* to look upon anything that is outside of you. The great glory of the time given unto you – the time you experience as a body-mind upon an apparent planet, upon an apparent physical universe – is this. The great glory and gift of time is that you remain infinitely free to decide how you will choose to perceive creation, and, therefore, imbue it with the power that either reflects illusion and the creations of fear or extends the good, the holy, and the beautiful.

Therefore, fear not, for you are the creator of your journey home. You are the creator of all that you perceive. You are the one given the *infinite power* of the Mind of God to see through the eyes of Love, to rest in perfect safety, and to embrace all that comes to you in the simple reality that you have called it to you – as a challenge, perhaps – but always as an opportunity to expand your *commitment* to Love. (WM 180)

And where Love is chosen so that you want nothing else, you will see nothing else but a lovely world, infinite in dimension, sparkling in clarity, radiant in beauty. You will look upon it and say, "Behold, it is very good!"

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Creation *Waits* On Your Welcome and *Waits* For You To Embrace It!

Each time you think a loving thought, you have literally blessed all infinite realms of creation. Each time you have become unwittingly identified with a fearful thought, you have separated yourself from the perfect Love of God, and you have denied yourself your function. (WM 218)

The function of the holy Child of God remains eternally one: to bless creation and, thereby, restore it to the perfect reflection of God's presence. And God is but Love. Love embraces all things and trusts all things. Love. Love is the nature of your being. When you finally choose to awaken wholly, by welcoming Love back into your mind, and by becoming committed to resting *only* in loving thoughts, you will discover that illusions are just that – they contain no existence. You have been resting in the holy Mind of God eternally.

Creation, then, waits on your welcome. Creation waits for you to embrace it. Creation waits upon you, the holy, anointed Child of God, sent as that One who is the savior of all things. You are, then, the messiah. You are, then, Christ incarnate – to the degree that you become crazy enough in the eyes of your world to simply assume the Truth and become wholly committed to listening to no other voice.

Your function is to bless creation with the Reality of the Love of Christ. Yet, that blessing will hold no power until you return to the beginning. The beginning is just that state of unknowing, of not knowing, of realizing your complete ignorance. For Christ does not store perceptions and knowledge. Christ, eternally in Love with all that God is, merely opens, receives and gives, knowing that that which is given comes not of him or herself, but rather *through* him or herself, from infinite Mystery that I have called Abba, or Father. (WM 219)

When you decide to fully accept the one purpose given to you, in Reality, there will be *nothing* that will block your way. Every step you take will, literally, take you through obstacles that dissolve as you approach them. For because you abide in the Mind of God, you know no limitation. The realm of illusion – what appears to be solid matter, of people with different opinions – holds no power to prevent you from bringing forth the blessing that heals all illusion.

Creation, then, waits on your welcome. That requires that you choose to look upon all things in the world and of the world, and forgive it. Why? Until forgiveness is genuine, embracing is not possible. The attempt to embrace creation, while judgment is still held in the mind, merely brings a great frustration. It is like reaching for the carrot at the end of the stick and never being able to reach it.

That is why we have spoken so much about the importance of forgiveness. It dissolves the barrier of fear between you and what you have come to perceive as other than, or outside, yourself. Forgiveness is the *bridge* that brings creation to you and you to it. And when you have joined with it through forgiveness, now the embrace is easy, for that creation rests in the palm of your hand.

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***Why Does Creation Wait Upon Our Welcome?
Why Doesn't God Just Take Us Into Heaven?***

Creation waits upon *you* because *it* is powerless. Being the extension or the reflection of thought, you are the literal creator of the world. That world exists nowhere, save within your own mind. (WM 220)

Therefore, what world must you embrace? Must you travel to some ancient monastery fifty thousand miles around the planet somewhere, two or three times, in order to find the creation that waits on your welcome? No. Must you go anywhere to discover the ability to bless and heal creation? No. The world that waits on your welcome is, quite literally, the thoughts and perceptions that you discover streaming through the field of your unique awareness, and that is all.

There *is* nothing outside of you. If you would know God's Will for you, merely look upon what is arising within your own mind as a perception, and ask only this: Am I willing now to use time constructively to embrace this creation passing through the field of my awareness, and bless it with the perfect Love of Christ?

First, embrace it through forgiveness, which returns it to its neutrality and powerlessness, and then, through that embrace, bless it, and thereby dissolve the illusory power that it seemed to hold.

As you choose to truly practice being the presence of Christ as you cultivate the practice of blessing the world, you will discover a very interesting thing. You would swear that many of the thoughts, or what seem to be experiences or emotions, that are passing through your screen of awareness, do not seem to have any causal link to anything you have experienced in your current lifetime.

The human mind tends to take the whole process of awakening far too personally. In Reality, there is nothing that is personal. There is only Christ, as God's True and *only* creation, and the field of illusion that has been birthed through the freedom of that Mind when once it thought, "I wonder if I can create something unlike God?" Those are the only two options – Love or fear, Reality or illusion.

Therefore, all that you see that is unlike Love are merely passing phenomena, arising within the holy Mind of Christ, as temporary attempts to do something different than what Christ is created for. Therefore, when anything arises within the mind, it is truly not necessary to analyze it. Certainly, do not argue for it. But rather, come back to the point of ignorance: I do not know what this thought, or this image, or this emotion, or this memory is for. *But I do know one thing: I have made a commitment to reawaken as Christ.* (WM 221)

Therefore, I will use this one moment, this one thought, this one passing phenomenon, to practice what I was created for: To bless creation, and thereby transform it into that which extends the good, the holy, and the beautiful – infinitely, eternally, with joy, with innocence, with graciousness, with peace and with marvel at the great Mystery that Love is, that God is!

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You Have Been Anointed Since Before The Beginning Of All Worlds!

Your Self is calling out to be recognized for what it is – an awakened master, the presence of Christ in you that would inform every step, inform every decision, inform the quality of your perception, inform the very nature of your forever – expanding, transparent consciousness. For it is your consciousness, alone, that can reach out and embrace all created things, until you literally realize that all things have arisen from within you! (WM 128)

That is how *big* you are! That is how *grand* you are! Why? Because that is *all* you are! You are the ocean from which waves and waves of dimensions and worlds have arisen. *That Mind* is what you are required to let be in you, even as once it was within me, as I walked upon your Earth. Do not make it difficult.

Recognize that you have the power to celebrate and accept *your* resurrection as the living Christ by seeing beyond the boundaries of death, loss, fear, hurt, anger, projection, and the perceptions upon which projection rests. *You* are the one who has been reborn when you *choose* to remember *only* loving thoughts. (WM 184)

You are consciousness. You are awareness. You are that which witnesses, that which experiences, that which pays homage to the one thing that God has created: Christ, which means the anointed. *You have been anointed since before the beginning of all worlds* with that which the Father is: awareness, pure intelligence. You have been anointed with the ability to *choose* what you would wish to perceive. And thereby imbued with the *power* to create, you abide freely in each moment. (WM 201)

It is about abiding within, realizing that this world is unreal, this world is harmless. And in any situation, it is *you* with all power under Heaven and Earth to teach *only* love. (WM 215)

But that requires that you let the world off the hook – that no one and no thing is any longer responsible for your joy, your happiness, and your peace. For you have established your unity with Spirit, with God. You have realized the Self, and you look out with equanimity upon a neutral world.

Join with me now in perfect peace. Join with me where alone we can remember that we are together. Give up all hope of directing yourself to me by taking thought. Join with me in the simple understanding that of yourself, you can do nothing. Join with me by surrendering into the Truth of a union beyond all comprehension. Settle deeply into the quiet sanctuary of the Heart we share. (WM 135)

That Heart is the depth and the essence of the Creator's *only* creation. That creation is pure Mind, pure Being, pure Intelligence, the fulfillment of all wisdom, the depth of all compassion, the *certainty* of every purpose under Heaven.

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Here Alone Is Where You Are!

Rest with me, and acknowledge that our minds are joined. As you rest, again, you might notice that thoughts seem to arise and pass away. But do you not sense them, now, as though they were coming from a place where *you* are not, as though you had sunk more deeply to a place of quiet beneath the surface upon which thoughts flow back and forth without ceasing?

Are you, then, the thoughts? No, you are not. Are you even the thinker of the thoughts? No, you are not. You are merely that quiet and that presence that observes all of creation flowing through a field of awareness that *is* the Mind of Christ. Unlimited forever are you. Unchanging forever are you. Perfectly changeless are you. We are of one substance, one Light and one Truth. Here alone does Reality reside. Here alone is Reality remembered. Here alone Love reigns supreme. *Here alone is where you are.*

As you descend to the quiet place of the Heart, there are a few things to leave behind you. Leave behind the need to be right, the need to be supported in your illusions, the fear of rejection, abandonment, denial, and death. Leave behind every thought of what the world is and what it is for. Leave behind every thought you have ever held of everyone and everywhere. (WM 137)

I share with you the depth of a perfect silence. I share with you wisdom supreme. I abide *as you are*: the thought of Love in form. To be in form does not mean to be a body. It means only that the Christ Mind, which is the Reality of Love's existence, truly abides within each of us equally.

If this were not so, you could not recognize me. When you read a word, or a sentence, or a paragraph that resonates within you as being the Truth, you could not know it was so, if that Truth did not already live within you as the Reality of your very existence. (WM 135)

But for now, give yourself permission to rest into the Heart of all creation – the still and silent place of perfect peace. What is it that we share, if not awareness itself? For here, if anyone were to look, they would see there is no difference between you and myself. You are a shimmering field of awareness. And that same shimmering field comprises the essence of *all* that I am.

Within this awareness lies the answer to every question you might choose to ask. Within this shimmering awareness is the reassurance that the end of the journey is certain. Within this shimmering awareness do you abide *at one* with all minds and every aspect of creation. Join with me here often, in remembrance of me. For this is the secret of communion – to relinquish the perception of the world in favor of the acknowledgment of Reality. (WM 136)

Remain with me here. Do not think on what you read, but *allow* it to pour through you, knowing that the vibrations of wisdom that these words carry will leave their trace upon you, without the least bit of effort on your part. You need only be as a lover to the Mind of God – opening, allowing, receiving – taking in that which your Creator would bestow upon you. (WM 137)

Remain with me in the depth of this perfect silence. Notice how you begin to feel a gentle spaciousness, a peace descending upon you, like a gentle dove – and yet, you have done nothing. And again, should you feel your attention being pulled back to the surface of your awareness, merely choose again, and return to the quiet of the Heart.

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Remain With Me Here: I Am Loved, I Am Loving, and I Am Lovable Forever!

Remain with me here, for here do I abide. The only difference between us is that occasionally you believe that you abide somewhere else. When you journey up those stairs, to begin to be distracted by the thoughts on the surface of your mind and by the sensory feedback of the energy field that comprises your physical creation, I remain in our shared Heart, patiently waiting for your return. (WM 138)

Remain with me here: I am loved, I am loving, and I am lovable forever. This is the Truth that sets me free – I am That I Am.

My awareness knows no limitation and all worlds arise within me. I am that Mind, present in all beings when they descend the stairway and embrace the Truth that alone is true always. Here is perfect peace. Here is the recognition that nothing is lacking. Here is the embrace of the fulfillment of the Love I have sought in all the wrong places.

Here alone, do I abide. Here alone, do I remain. I am That One, existing before all worlds. This alone is the Truth about me.

These words are not mine, they are *ours*. And we share in them, equally. I am loved, I am loving, I am lovable forever. I am That I Am.

Out of the depth of that perfect silence and the remembrance of that perfect knowledge, there comes the impulse of a loving thought: Take Me into form. Take Me into space and time. Reveal Me to the world.

Your life can become – whenever you choose it to be so – merely the process of Christ's incarnation. Relinquish the world, even as you walk through it. Surrender it with every breath. Learn to cultivate the depth of this knowing in the midst of all activities in which the body is used as a temporary learning and teaching device. (WM 139)

Abide with me in this *union*. Regardless of what the eyes of the body show you, regardless of what the ears of the body hear, regardless of the "harmless" thoughts that *seem* to dance across the surface of the brain-mind, you abide where I am, in-formed by that Love from which there has been birthed the sun, the moon, and all of the stars of Heaven, the planets in their orbits, and all dimensions within our Father's creation.

You can realize the incarnation of Christ by coming to dwell in the Heart of Christ, until every step, every word, and every gesture flows from this deep and silent and perfect place, until *its* Voice is the only one upon which you act.

Beloved friends, peace be unto you always, and always I am with you. I come to you not alone, but with many who have delighted in creating a resonance with me, and I with them, for no other reason than that power expands *exponentially* when minds join in Love from a foundation of wholeness and not neediness. I do not need the one that you call my Mother; she does not need me. But, oh, how we delight in creating *together* that which extends the holy, the good, and the beautiful-without end! Will you come and play with us? (WM 168)



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