

Call Upon Me and I Will Come to You!

(With ACIM)

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Call Upon Me and I Will Come to You!

The message that I brought forth to the whole of mankind has never changed. It is only the form of the giving that changes. For I would that you would come to where I am. For this have all of you sought me throughout many of what you would know as incarnations. Not one of you is a stranger unto me. And think not that it is by accident that you have come. For, in Truth, no one comes unless they are called. And yet those that are called are, in Truth, those who have asked, from the purity of a sincere Heart, that the ending of illusion might be upon them. (ARC)

Suffering cannot be understood, but it can be released. Are you willing to return all things to the Father? For is not the need to understand born of the thoughts of the world that would insist that it grasp all things? And what, in Truth, has the understanding of the world ever grasped? Though it may create explanations, this is not to understand.

How can you who are so Holy suffer? All your past except its beauty is gone, and nothing is left but a blessing. I have saved all your kindnesses and every Loving thought you ever had. I have purified them of the errors that hid their Light, and kept them for you in their own perfect radiance. They are beyond destruction and beyond guilt. They came from the Holy Spirit within you, and we know what God creates is eternal. You can indeed be in peace because I have Loved you as I Loved myself. (T 83) [T-5.IV.8.]

Your task is to abide in the peace that forever passes all understanding and, thereby, to become but an empty vessel of the Light that the Father would give to the world. If you would but practice this, the suffering would be greatly reduced. And, in Truth, within you is the power to dissolve all traces of that suffering that yet reside as a burl around the Heart.

Learn not to abide in that quality of perception that would acknowledge the illusion of suffering. But abide in the Reality of the peace that is forever beyond our suffering. Here alone is our healing. Here alone is our forgiveness. And as you choose to do this and because you are forever united as one with everyone, you can uplift anyone.

And even in the silence of your own meditation, by abiding first in the remembrance that you are the Son of God, you can hold anyone's image before you, and speak to anyone the Truth of what you know. And in the depth of one's soul a movement can begin, a stirring. *And is it not the healing that comes forth from the Father through you, the beloved Son, to touch the soul of everyone?*

I would encourage you greatly to practice what has been shared. And you *will* behold changes, and make no doubt upon this, for there is not one wound that the Son cannot heal. But in each moment that you abide in that mind that would understand suffering, you have already chosen for suffering to be as a reality. Think well upon this and as you do so, *call upon me and I will come to you* and I will help you to see clearly the Truth of what is now shared. Practice this, beloved friends.

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Simply Turn to Me and Hear Me!

My mission then was as it is now: to assist anyone who would choose to awaken to cross the final hurdle and to step from the threshold of darkness into the presence of eternal Light, to be filled by the presence of the Father and to be transformed by what is indeed incomprehensible. And yet the transformation of which I speak cannot be comprehended by the world. And yet it is known by the pure of Heart who have come to see that the world can offer no fulfillment; it never has and it never will.

There is not one thing to be gained from the world around you. For what can be gained from illusion? And if you will quench the thirst that comes not of the body but of the soul, *simply turn to me and hear me*, not with your ears but with your Heart. For here in Truth I eternally abide forever united with you, and we are in the Father even as the Father is within us.

Beloved friends, I come to where you choose to be. And if you would choose to open that place within the heart and within the mind in which you can communicate with me directly, I will meet you there as well. (WM 2)

I have come to your plane to share this message. For the time is, indeed, at hand. The table has been prepared and the guests have been invited. For since the Son first chose to dream the dream of separation, from which all worlds have proliferated, so too has the Father worked to guide the Son back to the abundance of the table, which even now is set before you. And think not that the abundance of the Father's Kingdom must be earned, for how can you, indeed, earn what in Truth you have never lost? So close are you. The veil is paper-thin and yet from where you still choose to be, the gulf between us seems unfathomable. And yet that gulf is crossed when you choose within the depth of your being to acknowledge, not what you thought you believe you are, but the Truth that you *know* you are.

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In This, and This Alone, Can You Honor Me!

There is no greater spiritual practice, no deeper meditation, no more powerful prayer than to speak within the silent chamber of your Heart, "The Father and I are One." And what resists the simple Truth is but the habit you have chosen to create. And it is that habit, and that habit alone, which is the paper-thin veil that blocks you from that which would quench the thirst of the soul.

All of you have been taught in this life, and in many others, to believe that I am unique among the forms of mankind. All of you have been taught to worship me, to pray to me. And yet I say this to you, even as I have said it to you many times before, "He that would honor me must first honor the Son dwelling within their own Heart." *In this, and this alone, can you honor me.* And in this, and this alone, do I rejoice.

For the whole of my task and my mission and my joy is to help you awaken to the simple Truth: we are One. I am neither above you, nor you below me. And there is no one among you who cannot look within the chamber of their own Heart and behold every detail of every incarnation that you have brought forth. Therefore, if you would but receive it, you would look and you would see that the whole of that lifetime known as mine is, indeed, yours.

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**Where I Am, There Is Naught but Peace.
Here Do I Abide and Here I Would Have You Come.**

Is it not time to release this dream of separation, believing you are eternally separate from the Father and many other only begotten Sons? Is it not time to bring to a close this age of darkness and confusion that has reigned upon our beloved earth? It is not by accident that I come forth and it is not by accident that I work now in these last days, in many ways to touch the sleeping child of God. And yet always have I been with you. Always have I known you. And always have you known me. I have been but a thought away, and yet for many that thought has created innumerable lifetimes of denial, of pain, and of seeming adventure. And yet now in this moment, you have chosen in the depth of your soul to hear once again what I have spoken to you, to hear once again, that which alone is Truth, that which alone is the Reality of your being. Would you choose to deny it yet again?

Where I am, there is naught but peace. Where I am, there is naught but simple joy. Where I am, there is naught but Love. Where I am, the Father is. Here do I abide and here I would have you come.

For there is no greater joy than to be but the Perfect Servant of the Will of our Father, who alone knows the fruit of all things, who alone knows the purpose of our action. And yet, the world would have you believe that you are the maker of your reality. But I say this unto you, you have never made your Reality; you have only served to make your illusion. For the Father alone is the maker of Reality.

And it is a great Truth that the soul cannot serve two masters. You cannot abide in the illusion, which is the world, and abide also in the Kingdom in the same manner. You cannot hold within your Hearts judgment and at the same time abide in Love. You cannot abide in the ignorance and confusion, which is all that the world knows, and at the same time abide in Perfect Wisdom that the Father would set before you, and to give to you, without cost and without effort.

Whatever is True is eternal, and cannot change or be changed. Spirit is therefore unalterable, because it is already perfect, but the mind can elect what it chooses to serve. The only limit put on its choice is that it cannot serve two masters. If it elects to do so (choose Spirit), the mind can become the medium by which Spirit creates along the line of its own creation. If it does not freely elect to do so, it retains its creative potential but places itself under oppressive rather than Authoritative control. . . . To change your mind means to place it at the disposal of *true* Authority. (T 13) [T-1.V.5.]

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The Sleeping Son of God Is Soon to Awaken, For the End of the Age Is Upon Us!

If you are feeling limitation in your life, first recognize that you are choosing it. Let there be no guilt in this, but embrace it. Speak the Truth of who you are, and it will come to be no more. For it has *never* been the Will of our Father that his child should abide in lack, in suffering, in doubt, in confusion. For the Son was made to be but the Perfect Servant of Light and of Love and of Sacred Creativity. For the Father longs to give wholly of Himself, and it is through the Son that the Mystery, which the Father is, can be allowed form, simply for the joy of it.

Who among you in Truth would rather choose pain than joy? Who among you in Truth choose suffering and doubt and lack, when with but a simple choice you could abide in the Kingdom and embrace all that the Kingdom offers you: peace eternal, joy forever fulfilled, delight beyond all comprehension?

And the sleeping Son of God is soon to awaken. It is this stirring that you have felt in your Hearts and which, in Truth, has brought you here. For the end of the age is upon us.

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To Choose the World or to Choose the Kingdom: Is Not the Choice a Simple One?

Beloved, Holy Son of God, choose now in this moment to remember the Truth of who you are. And if you would but do this and gaze upon your brothers and sisters, you will delight in one's simple recognition. But never, in Truth, do you look upon another, for you see naught but yourself.

And when you look upon your brother or sister, would you not choose to see the Light within them undistorted? And know this well when you choose to do this, you have chosen to participate in the work that the Father would have us do. And you have allowed your brother or sister the opportunity to remember. For you have given up insisting that they be less than who they are. In this simple task there is great power. And each and every one could transform your world and, therefore, the whole of the worlds of mankind, if you would but choose, in each moment, to abide in the Reality of your own being and to pursue the Reality of the Son in all others. It is with this simple choice that the peace that, indeed, must forever pass all understanding can be made manifest upon the earth.

How many times in each of your days do you unwittingly choose to insist that the dream of separation continue? How many times do you allow yourself to participate in the dream that others yet choose to dream? And yet within you is a Light that can dissolve all shadow. Within you is a Light that can heal all wounds. Why do you deny it one to the other? And why would you insist that they be less than the Truth of who they are? *To choose the world or to choose the Kingdom: is not the choice a simple one?*

How long has the journey been since first the Son journeyed forth from the abode of His Father's Kingdom, and choosing to believe that the Son was separate from all that the Father is, brought forth into being all worlds that have ever been and shall be? For, in Truth, the Son is but one and, if you would but receive it, the Son is that which is forever the Truth and essence of your very being.

How many worlds have you created? How many sojourns have you participated with Him, born of the mere choice to believe that you are separate from the Father? Separate and, therefore, alone. Separated not only from all that the Father is but from all that the earth is, even this our beloved and Holy Mother, separated from one another.

How well have you learned to live behind the walls of fear, which are forever engendered by the belief in separation? But I say this unto you: the Son is One in perfect and eternal union with the Holy Father. Within you there are no boundaries and no limitations save those that you would choose. And are these chosen simply to continue your insistence that you are separate from the Father?

Indeed, I came forth upon this plane and demonstrated simply not merely the Truth of my own being, but the Truth of yours. The whole of that experience is but as a mirror that anyone looking might see. And what they would see is but themselves. Thus does the awakened Son forever proclaim: "I and my Father are One."

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**When the Light of the Heavenly Father Is Allowed to Blossom,
All Suffering Is Dissolved, All Longing Ceases!**

To choose the end of the dream, which has been the whole of your experience, is to awaken to what has always been and what will be, eternally. To choose to awaken is to put aside the dream that can serve you no longer. And yet, it cannot be put aside with the hope that this will make things better for you. To choose the Kingdom from such a perspective is but to continue the illusion of separation. For the awakened Son looks and with His looking he laughs, for he sees that, in Truth, the long journey has never been. *For when the Light of the heavenly Father is allowed to blossom in the core of the Heart, all suffering is dissolved, all longing ceases.* And what has seemed, at times, such a frightful and difficult journey, simply is no more.

And then, the awakened Son looks out upon all things and He recognizes that all things are already contained within Him. That, in Truth, He is one with every blade of grass, with every gentle breeze, with every Loving thought and with all beings whether on this plane or another.

In Truth, you have never been contained within a body, for all bodies are forever contained within you. And yet, the simplicity of what alone is true can seem so difficult to the mind which has habitually insisted upon separation. To choose separation is to continue the worlds of your experience.

To choose the Reality of the Kingdom wholly and without reservation is to awaken into a Light incomprehensible. It is a Light that forever must transcend all thoughts, all beliefs, all doctrine and all theologies. For what words have ever contained all that the Father is? He is, in Truth, Mystery beyond all Mystery and it is closer to you than your own breath. And, indeed, without His presence you would not be.

And yet, the Father waits patiently allowing His child the dream that would be dreamt. He whispers quietly into the ear of the sleeping child, assuring him that it is, indeed, but a dream. And the child will awaken, for that which begins in time must, assuredly, end in time, but that which is eternal has neither beginning nor end. And it is forever the dream of the child that begins then, with time, and therefore must inevitably end.

The message that I brought forth to the whole of mankind has never changed. It is only the form of the giving that changes.

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**My Way Is Easy and My Burden Very Light, and Then the World
Will Be Transfigured Before You and You Will Be Greatly Humbled!**

You have never sinned. You have never been apart from the Love that the Father is. In you there is no reason for guilt or for shame. For when the Father gazes upon the Son, He sees only Love. Allow yourself this opportunity to contemplate this simple, simple message: "I and my Father are One," and to behold in your own being what that Truth means.

And as you do this, notice what arises. In many of you the mind fights back, denying again and yet again, that this cannot be true. And yet, for as often as you would repeat this simple truth, the thoughts which are born of the world and not of Reality would diminish until they are no more. *And then will the world be transfigured before you and you will be greatly humbled.* For you will recognize that the only Reality that the Father would have the Son bring forth is to be the Perfect Servant in need of nothing, wanting nothing, striving for nothing, seeking nothing. For when you look and see that all things are already within you, what could you possibly lack?

And know not one stone in your path that will not be instantly removed if you would but ask from this place of remembrance. For all lack, all suffering and all doubt is but the result of your *choice* to forget who you are. In these days, there is no more perfect practice than the art of remembrance, not done once, but in *every moment*. Imagine the Grace and power of not even allowing a thought to arise in the mind, save those that emerge in the Soil of Remembrance.

There are those who touched that place and know well of which I speak. There are others who cannot comprehend that this could be so. But I say this unto you: you will know. For within your soul you have chosen this time and this incarnation in which to awaken. You have journeyed forth into many worlds born of the illusion of separation. And well have you witnessed that they are empty.

The prodigal son is every soul caught in that dream, "I am separate from the Father; I must make my own world." What a burden that dream is. And yet, in the Kingdom there is no effort. *Therefore, my way is easy and my burden very light.*

For what could be lighter than a life lived without the effort born of anxiety to secure one's survival, to make one's way, fearing what the world would say, fearing what the world would do?

To be born, in Truth, again into the Spirit of the Kingdom is to live without plan, to live without the need to store up in barns. It is to move as the Voice of the Father, given you through the Holy Spirit, would have you move, knowing fully that in this and this alone does your fulfillment rest. It is this Kingdom to which I would call you. Not a kingdom of fear but a Kingdom of peace. Not a kingdom of effort but a Kingdom of Perfect Grace.

Many times I have shared with you that you need do nothing. Listen to those words, and take them into yourself as though they are your own voice, because they are: I need do nothing. (WM 20)

"I need do nothing" is a statement of allegiance, a truly undivided loyalty. Believe it for just one instant, and you will accomplish more than is given to a century of contemplation, or of struggle against temptation. (T 389) [T-18.VII.6.7]

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Contemplate Well This Message!

If you could but stand with outstretched arms, palms facing heavenward, and acknowledge that you are the only begotten Son of God, there is not one thing that would not be granted you, for the Father longs to give the Son the whole of His Kingdom. It is only in your choice to deny it that you can ever experience lack. Let there be, then, great rejoicing and an end to suffering. To this have I called you. Of this do I speak, and to this does the sleeping child of God now awaken upon this, the beloved earth. Give no thought to how this awakening is to be accomplished. For the Father, alone, knows these things. But trust what you feel, even in this moment, within your Heart and you will know that what I speak to you is Truth. For the end of this age is not the end of this earth, nor is it the end of mankind. But it is the end of sleep. And the awakened Son, as the whole of mankind, will swiftly put an end to all strife. Not one brother or sister will be denied. (ARC)

And when the Son has experienced this great and Perfect Kingdom, even the whole of creation will have served its purpose. And the whole of creation will return to the Father. And yet of this, one cannot speak, for here no words can touch. And yet I say this unto you again: within your Heart you already know all things. Call it not your imagination, for this is but what the world would have you believe. But stand resolute in your faith. For in faith is Perfect Knowledge. Remember always that you are Loved because you are Love. Remember always that I am with you because I am you. And those who have yearned to embrace me and to know me, the one called Christ, embrace first the fullness of your own being and you will have embraced me.

And all that I have shared with you throughout the many forms of my teaching, you will know in an instant to have been your own. Herein is Truth recognized. Herein is Reality embraced. Herein and here alone does life, in Truth, begin.

And now I would ask you to abide in this Holy Instant, created not by us but given freely of the Father that His child might awaken from the dream. *Contemplate well this message*, for I speak naught but that which is given me of the Father to speak. For of myself, I, in Truth, do nothing, but the Father eternally is the doer of all things.

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"I Am the Light of the World."

Who is the Light of the world except God's Son? This, then, is merely a statement of the Truth about yourself. It is the opposite of a statement of pride, of arrogance, or of self-deception. It does not describe the self-concept you have made. It does not refer to any of the characteristics with which you have endowed your idols. It refers to you as you were created by God. It simply states the Truth. (ACIM WL 61) [W-61.1.]

To the ego, this idea is the epitome of self-glorification. But the ego does not understand humility, mistaking it for self-debasement. Humility consists of accepting your role in salvation and in taking no other. It is not humility to insist you cannot be the Light of the world if that is the function God assigned to you. It is only arrogance that would assert this function cannot be for you, and arrogance is always of the ego.

True humility requires that you accept this idea because it is God's Voice Which tells you it is true. This is a beginning step in accepting your *real* function on earth. It is a giant stride toward taking your rightful place in salvation. It is a positive assertion of your right to be saved, and an acknowledgment of the power that is given you to save others.

You will want to think about this idea as often as possible. It is the perfect answer to all illusions, and therefore to all temptation. It brings all the images you have made about yourself to the truth, and helps you depart in peace, unburdened and certain of your purpose.

As many practice periods as possible should be undertaken, although each one need not exceed a minute or two. They begin with telling yourself:

*"I am the Light of the world.
That is my only function.
That is why I am here."*

Then think about these statements for a short while, preferably with your eyes closed if the situation permits. Let a few related thoughts come to you, and repeat the idea to yourself if your mind wanders away from the central thought.

Be sure both to begin and end each day with a practice period. Thus you will awaken with an acknowledgment of the Truth about yourself, reinforce it throughout the day, and turn to sleep as you reaffirm your function and your only purpose here.

This idea goes far beyond the ego's petty views of what you are and what your purpose is. As a bringer of salvation, this is obviously necessary. This is a giant step we will take. Begin to build a firm foundation for these advances. You are the Light of the world. God has built His plan for the salvation of His Son on you.

Let us begin. (ARC)

Take a nice deep breath – the breath of God – and exhale and let your Light radiate out in all directions. And then remind yourself that after all is said and done, *you are the Light of the world*. How about that? And even now you have felt the descent of like a blanket of peace. And that blanket is bestowed upon you by what you would perceive as several masters, though I am not so sure we like the term. Think of them as friends that love you deeply and know that you are not separate from where they are. And that peace is available to you with one breath anytime you *choose* to receive it.

You go with my blessing and for my blessing. Hold it and share it, that it may always be ours. I place the peace of God in your Heart and in your hands, to hold and share. The Heart is pure to hold it, and the hands are strong to give it. We cannot lose. My judgment is as strong as the Wisdom of God, in Whose Heart and Hands we have our being. His quiet children are His blessed Sons. The Thoughts of God are with you. (T 83) [T-5.IV.8.8]

Amen.



To enhance the main topic(s), this material came from both *The Way of Mastery* (TWOM) and *A Course in Miracles* (ACIM).

Page Ref:

WM The Way of Mastery
ARC Archives Files (TWOM)

A Course in Miracles (Page #) and [New Paragraph Identification #]

T - Text

(T 13) [T-1.V.5.]

(T 83) [T-5.IV.8.]

(T 83) [T-5.IV.8.8]

(T 389) [T-18.VII.6.7]

WL - Workbook Lesson Number

(WL 61) [W-61.1.]

If a paragraph does not have a page number reference, it is part of the previous paragraph's page number.



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