

## **Commitment Means That: You Do Not Get to Leave the Room When the Shouting Begins!**

The Way of the Heart is the final pathway that any soul can enter. There are many stages of awakening. There are many pathways that can be followed. But ultimately, "all roads lead to Rome," as they say. Eventually each soul must find its way into The Way of the Heart. Each soul must come back to the truth that it is time to take responsibility; to learn to cultivate the ability to look upon the deep and vicious blackness of what I have called "ego," which is nothing more than the cesspool of denial. It is that which lacks light. (WM 8)

The Way of the Heart is the way that calls you home. And the call comes from that deep part of your soul that is still like unto the Spirit, which abides as Christ in the holy Mind of God. Trust then, that you are as a sunbeam to the sun. Trust not the perceptions you have cultivated in error. You are not alone on the way that you journey, and you journey not apart from your brothers and sisters. This family cannot know separation. For once the call to awaken through this lineage has been acknowledged, though some bodies may not communicate in space and time, rest assured communication remains, and there is no way to avoid it. (WM 9)

Beloved friends, those of you that have elected to answer a call to participate in this pathway, with this family, if you would make your commitment to trusting your Creator for having set before you a pathway that can lead you home, you will, indeed, arrive at home. But commitment means that you do not get to leave the room when the shouting begins. The shouting we are speaking of is the shouting within your own mind, within your own body, within your own emotions. (WM 8)

It means that you will stay with these things by being honest about them, and loving yourself for ever having the power to even create such insane perceptions of yourself and the world around you.

And along the way, everything unlike Love would come up for you to release it. During the process, you would go through a metamorphosis that would culminate in your being the living incarnation of the power of Christ – your soul would realize the fulfillment that it has always sought. (WM 52)

Therefore, understand well that The Way of the Heart requires the willingness to commit. Commitment is nothing more than a deliberate decision that something will be so. Just as with all aspects of experience you have ever known, when all of your being is involved in the willingness to make a decision, there is literally nothing that can prevent you from the accomplishment of your goal. (WM 56)

Rest assured, whenever you believe you have not succeeded or not completed some decision fueled by desire, it is because you were simply not wholly committed – or you decided to change your mind. And when you change your mind, you literally change what you experience in the world or the solar system in which your self spins.

The Way of the Heart, then, does indeed require the decision of commitment. I say unto you that when you wholly commit to discovering The Way of the Heart, you will discover a way of being in the world that is not here. You will discover a way of walking through life in which you experience being uplifted by something that seems to be forever beyond you, yet is within you as the core and the essence of your very being.

Your way will not be understandable by the world. Your way will not even be comprehensible within yourself. You will be living from mystery – moving from mystery to mystery to mystery – uplifted and carried by something that brings a satisfaction and a fulfillment to the depth of your soul, far beyond anything you can now imagine.

Is it worth it to commit to The Way of the Heart? Yes! It culminates with the recognition that you do not live Life at all, but rather that Life is living you. One of its characteristics is the development of the witness – a quality of consciousness, a way of being – in which you seem to be witnessing everything that arises and flows through you and around you from a place of utter stillness. (WM 57)

We begin, now, The Way of the Heart. It is time to step into the willingness to don the mantle of one committed to healing every obstacle to the presence of Love that may yet remain secretly hidden in the depth of that part of your mind that would struggle to be separate from God. And to remember that you are truly the Light that can come to shine lovingly upon every aspect of darkness you have known. (WM 9)

Along the pathway of this course, you are going to learn how to shake hands with the devil, and to do a little jig with him and recognize his face to be your own. When you can dance with the darkness that you have created, that darkness is transformed into an angel. And light abides with Light.

We will be giving you certain meditations and certain energetic practices to help cultivate within you a quality of feeling that will allow you to recognize energies that do not serve you. These will be given in a way that transcends what your mind may choose to think of these energies, so that you learn more and more to lead with the body, to lead with your feeling nature, not your intellect.

Become committed – fully committed – to the experience of happiness, even as you have been fully committed to unhappiness, limitation and lack. Give your Creator full permission to sweep the basement clean. There really is not anything down there worth defending or protecting. (WM 10)

You will discover that there is a place within you that can look upon all things with perfect equanimity, perfect acceptance, and perfect Love. For in mastery of The Way of the Heart, you will discover that nothing is unacceptable to you. Only what is accepted can be transcended. (WM 57)

You will discover a way of being in which nothing any longer compels you – not even the desire to know God compels you any longer, for the need of it has been completed.

Then there arises a way of being in the world that is indeed not here, for you will feel no restlessness, no need to direct your journey. No questions will arise. You will be at peace. In that peace, the breath of God will move through you. And you will become as the wind, knowing not where you came from or where you are going, but you will abide in perfect trust and perfect rest. The world may not know you, but your Father will know you – and you will know your God.

In The Way of the Heart, the most primary and fundamental perception that seems to fuel ordinary human consciousness has been finally transcended. The perception of a separate "maker and doer" has been dissolved, and once again you will understand the depth and the profundity of the simple terms in this sentence:

Of myself, I do nothing. But through me, the Father does all things.

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